### **MD22 Convention News**

### January 2024

#### Guest Speaker







Leo-Lion Liaison Alicia Kiri Beer

#### Happy New Year Lions and Leos,

I hope one of your New Year's Resolutions is to stop procrastinating and get your hotel reservations and Convention Registrations in now! We have a block of rooms at the Ashore Resort & Beach Club in Ocean City for April 18-20 at a reduced rate. But the cutoff date for our block is March 21, 2024, so make your reservations early. If you require an ADA room, we still have a few available. Email me as soon as possible to reserve the dates you wish to stay at the hotel. All hotel reservations must be made by March 21st.

Don't forget to get your forms/checks in for exhibitor tables, program ads, and sponsorships. There has been some confusion as to who should receive your forms and checks. All checks and forms should be sent to the Convention Committee Treasurer IPDG Sue Parks. The Registration Booklet has been modified slightly to make it clearer. See pages 7,8, and 11 for revisions.

#### **Contests and Raffles**

New this year! One person attending each meal (Multiple District Banquet, Multiple District Lunch, and Victory Lunch) at the Convention will be entered into a drawing for a free meal at next year's Convention. The drawing will be made at each event. There will also be a drawing for a free night at next year's Convention. Each night you stay at the Ashore Resort and Beach Club during the Convention will give you one entry in the drawing.

Returning this year is the participation contest - the Messick Memorial Trophy will be presented to the district with the largest percent of individuals attending the convention based on the number of members LCI shows as of April 1, 2024. The winning District will have bragging rights, their District listed on the trophy, and possession of the trophy until the 2025 Convention.

The long running 50/50 raffle with 10, 15, 25, percent of the proceeds going to the winners is back. Each district has received the 50/50 tickets to sell and each club should have received tickets. If your club hasn't, email me and I will make sure someone gets tickets to you. The drawing will be made at the Victory Lunch. Good luck to everyone!

Also, returning is the Table of Cheer. There will be 30 to 40 bottles of wine and liquor with snacks thrown in. Tickets for the drawing will be available at the convention and the winning ticket will be drawn at the Victory Lunch on April 21<sup>st</sup>. Below is a picture showing some of the Bottles of Cheer.



We are continuing the Putt Putt Golf but have eliminated the contests. We hope Lions will still enjoy this fun activity with friends.

The Golf Tournament still offers our serious golfers the opportunity to display their expertise and each member of the winning Lions Team will receive a trophy. Then there are contests for closest to the pin, longest drive, and putting.

Take some time now while you're thinking about it and go back through the Registration Booklet and see what we've lined up. You won't be sorry! Happy New Year!!

Yours in Lionism,

Gina Daniels, Convention Chair

gina.daniels10@gmail.com

## Multiple District 22 101<sup>st</sup> Annual Convention



# Ocean City, Maryland April 18-21, 2024



PCT Gina Daniels Convention Chair 175 Oak Hill School Rd Townsend, DE 19734 PDG Susan Bonura Convention Vice Chair 1743 Deer Park Rd Finksburg, MD 21048 IPDG Sue Parks Convention Treasurer 8087 Clark Station Rd Severn, MD 21144

#### To: Lions and Leos of MD 22

#### Subject: Multiple District 22 (MD 22) Convention:

The Council of Governors invites you, your club members and guests to attend the 101st MD 22 Convention on **April 18-21, 2024,** in **Ocean City, Maryland**.

The Convention theme this year will be "Changing the World". Enclosed you will find the material to register for the convention, order event tickets, arrange for hotel rooms, and register for the golf tournament. No tickets will be sold after April 1, 2024 and no refunds issued after April 5, 2024.

You can begin the convention by playing in the golf tournament at the **Ocean Pines Golf Course** on Thursday, April 18, 2024 and end with the Victory Luncheon on Sunday, April 21, 2024.

**Please share this information with your club members** and encourage them to attend as this is a convention for all Lions, Leos and guests.

We are looking forward to seeing you at the convention in Ocean City, MD.

#### Yours in Lionism,

Multiple District 22 Convention Committee:

PCT Gina Daniels, Chair, (302) 547-1212, <a href="mailto:gina.daniels10@gmail.com">gina.daniels10@gmail.com</a>
PDG Susan Bonura, Vice Chair, (443) 745-1281, <a href="mailto:PDGSusanbonura@gmail.com">PDGSusanbonura@gmail.com</a>
IPDG Sue Parks, Treasurer, (410) 979-3901, <a href="mailto:rich99991@verizon.net">rich99991@verizon.net</a>
PDG David Mitchell, Registrar, (302) 604-2990, <a href="mailto:david.mitchell@mchsi.com">david.mitchell@mchsi.com</a>

#### Reasons to Attend

- Meet and network with Lions and Leos from around the Multiple District.
- Attend enlightening seminars that provide opportunities to share ideas and meet today's challenges of membership in your club.
- Participate in the business of MD 22 and districts in electing District Governors and Vice District Governors

#### Seminars

Seminars are educational and interesting. The information obtained at the seminars can provide personal growth and help to enhance the operation of our Lions organization. It's a great place to bring your new members and officers to educate them on Lionism.

The schedule for seminars has not been determined but the hours will be

Friday, April 19 3:10 p.m. - 3:55 p.m. Saturday, April 20 10:05 a.m. - 10:50 a.m. 10:55 a.m. - 11:40 a.m.

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Plan to attend the seminars to help yourself, your club and Lionism.

#### **Meet with your International Guest**

## Convention Hotel Ashore Resort and Beach Club 10100 Ocean Highway, Ocean City, MD

Discounted hotel rates have been negotiated by the convention committee and reservations must be made by March 21st.

#### To book online go to:

https://res.windsurfercrs.com/ibe/details.aspx?propertyid=17056&nights=1&checkin=4/18/2024&group=MDC2659&lang=en-us

You will most likely need to cut and paste the entire URL into your browser address bar. The page will preload the Convention dates and the Lions group code rate. You will see a \$35 Resort Fee but that will be waived at check-out.

#### To book by phone call:

(410) 524-3535

There are a very limited number of ADA Compliant Rooms. These rooms are in a special block which can only be booked through Convention Chair, PCT Gina Daniels. Individuals requiring an Accessible room only, contact Lion Gina (302) 547-1212 or by email at <a href="mailto:gina.daniels10@gmail.com">gina.daniels10@gmail.com</a>.

Thank you for your cooperation!

#### **RATES**

Standard Ocean View (two queens) \$149.00 +11% tax



#### SCHEDULE OF EVENTS

### Thursday, April 18th Ocean Pines Golf Course at Ocean Pines, MD

Golf Tournament 12:00 noon

#### Friday, April 19th Ashore Resort and Beach Club, Ocean City, MD

| Registration and Exhibits                     | 9:00 a.m 11:45 a.m.    |
|---|------------------------|
| Council of Governors Luncheon (by invitation) | 11:30 a.m. – 1:00 p.m. |
| Opening Business Session                      | 1:00 p.m 3:00 a.m.     |
| Registration and Exhibits                     | 1:00 p.m. – 5:00 p.m.  |
| Seminars                                      | 3:10 p.m. – 3:55 p.m.  |
| Open Discussion with International Guest      | 4:00 p.m 5:00 p.m.     |
| MD 22 Banquet                                 | Social - 6:00 p.m.     |
| *   | Dinner – 7:00 p.m.     |

#### Saturday, April 20th

#### Ashore Resort and Beach Club, Ocean City, MD

| Past District Governors Breakfast                       | 7:30 a.m 8:30 a.m.   |  |
|---|----------------------|--|
| Lions Memorial Service                                  | 8:45 a.m 10:00 a.m.  |  |
| (Registration and exhibit booths closed during service) |                      |  |
| Registration and Exhibits                               | 10:00 a.m 12:15 p.m. |  |

| Registration and Exhibits | 10:00 a.m. – 12:15 p.m. |
|---------------------------|-------------------------|
| Seminars                  | 10:05 a.m 11:40 a.m.    |
| District Luncheons        | 12:00 p.m 1:45 p.m.     |
| District Meetings         | 2:00 p.m 4:00 p.m.      |
| Hospitality Rooms         | 6:30 p.m 10:00 p.m.     |
|                           |                         |

#### Sunday, April 21st Ashore Resort and Beach Club, Ocean City, MD

| Registration                             | 9:00 a.m 10:00 a.m. |
|--|---------------------|
| Second Business Session                  | 9:00 a.m.           |
| District Business Meetings and Elections | 10:30 a.m.          |
| Victory Luncheon                         | 12:00 noon          |

### Returning This Year LIONS PUTT PUTT GOLF

Location: Old Pro Golf, 68<sup>th</sup> Street (Only) \$10.00 Per Person Friday, April 19th & Saturday, April 20<sup>th</sup> 2024 9 a.m. ~ 9 p.m.

LIONS "Convention Name Tag" REQUIRED

#### **Candidate Hospitality Night**

Candidate Hospitality Night will be Saturday, April 20, 2024, from 6:30 p.m. to 10:00 p.m. Candidates Hospitality rooms for District Governor and First and Second Vice District Governors will be setup in Cabanas next to the Ashore Deck in the hotel. Come and visit with old friends and meet new friends.

#### JOIN THE FUN

## Sign up on the following page for the MD 22 Convention Golf Tournament

Ocean Pines Golf Course 100 Clubhouse Dr, Ocean Pines, MD 21811

> Thursday, April 18, 2024 11:45am -12:45pm Registration 1:00pm Shotgun Start Cost \$80.00

Price includes green fee, cart, range balls & prizes

Deadline: April 1, 2024

(Raffle and mulligans extra)

Format: "Four Person Scramble"
Men, Women or Mixed

Trophies for each member of the winning Lions team.

Only All Lions Teams are eligible to win a trophy!

All Golfers will be eligible for all other prizes

(You will be assigned to a foursome if no other players are indicated on your registration form.)

#### AND/OR

#### SPONSOR A HOLE AT THE MD22 GOLF TOURNAMENT

FOR ONLY \$50.00 YOU OR YOUR CLUB CAN BE PART OF THE TOURNAMENT

AN 11" X 17" SIGN WILL BE POSTED ON THE TEE BOX WITH YOUR CLUB'S NAME, DISTRICT, and the LIONS LOGO

You may also email the wording and mail the check separately. Be sure to put "Hole Sponsor" on the memo line.

Whether participating in the Tournament or signing up to be a Hole Sponsor, contact is PCC Larry Burton.

Make check payable to: MD 22 Convention Committee

Send form and check to: PCC Larry Burton 3175 Deths Ford Rd. Darlington, MD 21034

Email: coach13@zoominternet.net

(410) 457-8787

## 2024 MD22 Convention Golf Tournament PLAYER REGISTRATION FORM

| PLAYER 1  | Please check if you are a:  | Lion Leo Guest      |                |  |  |  |
|---|---|---------------------|----------------|--|--|--|
| Name:   |   |                     | _ 26           |  |  |  |
| Phone:  | Last  | First Email Address |                |  |  |  |
|   | rict (Please check) : A   | Пв Пс Пр            | Пw             |  |  |  |
| Club Nam  | _   |                     |                |  |  |  |
| — Club Ivali  |   |                     |                |  |  |  |
| PLAYER 2  | Please check if you are a:  | Lion Leo Guest      |                |  |  |  |
| Name: _   |   |                     |                |  |  |  |
| Phone:  | Last  | First               |                |  |  |  |
| riiolie   |   |                     |                |  |  |  |
| Lions Dist  | rict ( <i>Please check</i> ):   | BСD                 | ∐w             |  |  |  |
| Club Nam  | ne:   |                     | _              |  |  |  |
| PLAYER 3  | Please check if you are a:  | Lion Leo Guest      |                |  |  |  |
|   |   |                     |                |  |  |  |
| _   | Last  | First               | _,             |  |  |  |
| Phone: _  |   | Email Address       | -              |  |  |  |
| Lions Dist  | rict (Please check) : A   | Пв Пс Пр            | □w             |  |  |  |
| Club Nam  |   |                     |                |  |  |  |
| S-  |   |                     | _              |  |  |  |
| PLAYER 4  | Please check if you are a:  | LionLeoGuest        |                |  |  |  |
| Name: _   | Last  | First               | <b>—</b> ,     |  |  |  |
| Phone:  | 2031  |                     |                |  |  |  |
|   |   |                     |                |  |  |  |
|   | rict (Please check) : A   | ∐B                  | Шw             |  |  |  |
| Club Nam  | ne:   |                     | <del>-</del> 1 |  |  |  |
|   | HOLE SPONSORSHIP REGISTRATION   |                     |                |  |  |  |
| Please ente   | Please enter the name that is to be printed on the Hole Sponsor Sign: |                     |                |  |  |  |
| rease effect the name that is to be printed on the flore sponsor sign.                  |   |                     |                |  |  |  |
| Please provide any additional information or graphics you wish to include on your sign. |   |                     |                |  |  |  |
| Name of Individual, Club, or Business contact:  |   |                     |                |  |  |  |
|   |   | Email Address       |                |  |  |  |
| 0   |   | 6                   |                |  |  |  |

#### 2024 SPONSORSHIP, ADVERTISER, EXHIBITOR OPPORTUNITIES

All major sponsors receive signage and recognition in press releases Deadline March 1, 2024

| Ple | ease Select one Sponsorship Level:  |
|-----|---|
|     | <b>Convention Sponsor</b> - \$500. Includes one full page ad in the program book (inside front or back cover) and formal recognition at the convention site. (Note: Only two sponsorships at this level are available!) |
|     | <b>Changing the World Sponsor</b> - \$350. Includes one full page ad in program book and formal recognition at the convention site.   |
|     | <b>Lions Pride Sponsor</b> - $$250$ . Includes $\frac{3}{4}$ page ad in program book and formal recognition at convention site.   |
|     | <b>Table Sponsorship</b> - \$150. A recognition with your name, club name or business name sign will be displayed on each table you sponsor.  |
|     | Total Sponsor Amount Remitted \$  |
|     | ease select one Advertiser Level:  Program Ad - \$150; includes 1 full page, 3" wide x 7.5" tall, ad in program book.   |
|     | Program Ad - \$100; includes ½ page, 3" wide x 3.75" tall, ad in program book.  |
|     | $\textbf{Program Ad}$ - \$50; includes $1\!\!/_{\!\!4}$ page, 1.5" wide x 3.75" tall or 3" wide x 1.88" tall, ad in program book.   |
|     | Patron Ad – \$10; includes name listed in program book (limited to the first 100 to respond).   |
|     | Total Advertiser Amount Remitted \$   |
|     | ease select your Exhibitor Category:<br>Commercial - \$150.00   |
|     | Lions Organization/Pin Trader - \$85.00   |
|     | Exhibit Space Electricity - \$ 25.00  |
|     | Total Exhibitor Amount Remitted \$  |
|     | te: Exhibit setup on Friday, April 19, 2024, is 9:00 a.m. to 11:45 a.m. Exhibits are en on Friday, April 19, 2024, from setup until 11:45 a.m. and 1:00 p.m. to 5:00 p.m.   |

and on Saturday, April 20, 2024, 10:00 a.m. to 12 noon.

We rely on the generosity and support of corporations and individuals like you who share our belief in serving the community. With your sponsorship support, you can help us to guarantee that our charity work continues for generations to come.

Attention Sponsors, Advertisers and Exhibitors - Please return pages 7 and 8 to IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144

#### SPONSORSHIP/AD PLEDGE AGREEMENT

#### PLEASE COMPLY WITH THE FOLLOWING DEADLINES

#### PLEDGE AGREEMENT FORM AND PAYMENT DUE BY MARCH 1, 2024

| Enclosed is our check for \$   | Made payable to Multiple District 22 Convention                           |  |  |
|--|---|--|--|
| Lion/Company/Advertiser/Sponsor Name:  |   |  |  |
| Contact Person:  | Phone #   |  |  |
| Address:   | Zip:  |  |  |
| Include copy of AD and/or correct name of company (or individual) to be used for donor recognition. EMAIL A COPY OF YOUR AD TO IPDG SUE PARKS – RICH99991@VERIZON.NET – Acceptable formats – Word, Publisher, pdf  Please indicate exactly how your ad should appear, including capital letters & abbreviations. |   |  |  |
| Company website  | Company email   |  |  |
| Sponsor Agreement: By signing below, I fully understand the benefits I am entitled to through the level of sponsorship selected on the form, and I'm aware of the March 1, 2024, deadline for submitting sponsorship material and payment.   |   |  |  |
| Signature:   | Date:   |  |  |
| Please mail these Forms (pages 7 & Convention Treasurer, 8087 Clark S  | (8) and your Check to: IPDG Sue Parks, MD 22 tation Rd., Severn, MD 21144 |  |  |
| For more information: PDG Susan E 1281   | Bonura, <u>pdgsusanbonura@gmail.com</u> or 443-745-                       |  |  |

#### Instructions for Registering & Ordering Event Tickets

Use the enclosed form to <u>Register</u> and <u>Order Event Tickets</u>. Even if you are not ordering tickets to any events you need to send the form in to register for the **Convention**. This form may be reproduced as needed.

The form may be used by an individual registrant or a couple purchasing tickets or registering together. Please **do not use this form for more than two people**. Forms with more than two names will be returned.

All registrations and orders are to be sent to the Convention Committee Treasurer, IPDG Sue Parks, 8087 Clark Station Road, Severn, MD 21144. Payment must accompany ticket orders.

**Hospitality Book -** Tickets included in the hospitality book are for the Multiple District Banquet, District Luncheons and the Victory Luncheon. These and individual ticket requests must be received by April 1, 2024.

**Tail Twister Sticker -** For \$10 per registrant you can order a tail twister sticker to provide exemption from tail twister fines at each event.

Check or Money Order only for the function tickets and tail twister stickers ordered. Orders without payment will be returned. Orders may be grouped and covered by one check (preferably a club check); however, each participant must have an individual registration form. The check should be made payable to MD 22 Convention Committee.

Multiple District Banquet seating will be assigned in the order of receipt of your order.

<u>To ensure being seated together, please send all orders (with payment) in one envelope.</u>

<u>Each table seats eight people.</u>

**Registration Packets -** Hospitality books and tickets will <u>not</u> be mailed to the Lions or the clubs. An envelope for each individual or couple will be available for pickup at the District registration desks. This envelope will contain your name badge(s), hospitality book(s), tickets and tail twister stickers ordered.

Golfer's Note: You will pick up your registration package at the Hotel on Friday.

All questions concerning hospitality book, tickets, and tail twister stickers should be addressed to: IPDG Sue Parks, Treasurer, (410) 979-3901, rich99991@verizon.net

#### **Description of Meal Selections**

#### MD Banquet

#### Salad:

Baby Spinach Salad - Red Onion, Candied Pecans, Apple Slices, Goat Cheese, Bacon, Maple Vinaigrette

#### Entrée:

Olive Oil and Rosemary Seared Chicken - Garlic Mashed Potatoes, Lemon Beurre Blanc

Or Pan Seared Salmon - Rice Pilaf, Dill Cream Sauce

**Or** Vegetarian Option - Pasta Primavera - Seasonal Vegetables, Fresh Tomatoes, Herbs, Light Pesto Cream Sauce

#### Dessert:

New York Cheesecake | Fresh Berries

#### MD Lunch

#### Salad:

Ocean Club Salad - Mixed Green, Cucumbers, Shaved Carrots, Tomatoes, Mandarin Oranges, Ranch and Balsamic Vinaigrette

#### Entrée:

Herb Roasted Airline Chicken, Fingerling Potatoes, Tarragon Jus

Or Broiled Orange Roughy - Herbed Vegetable Rice, Old Bay Cream Sauce

**Or** Vegetarian Option - Penne Florentine - Spinach, Sun-Dried Tomato, Sautéed Mushrooms, Olive Oil and Garlic

#### Dessert:

Key Lime Pie

#### Victory Lunch

#### Soup:

Roasted Tomato Basil Bisque (GF VE)

#### Entrée:

Shrimp Caesar Salad - Poached Grilled Shrimp, Romaine Hearts, Shaved Parmesan, Focaccia Croutons, Caesar Dressing

**Or** Tuscan Sautéed Chicken Breast - Yukon Gold Mash, Tomato Basil Relish, Balsamic Glaze

**Or** Vegetarian Option - Portobello Stack - Grilled Vegetables, Quinoa (Gluten Free)

#### Dessert:

Fruit Tart

# Multiple District 22 – 101st Annual Convention April 18-21, 2024 Ocean City, Maryland Registration and Ticket Order Form

Provide this information to pre-register even if no tickets are ordered.

DEADLINE: April 1, 2024 for all tickets

| Registrant No 1   |                                     |   |   |                  |
|---|-------------------------------------|---|---|------------------|
| Name: Lion-Leo-Guest  |                                     | Nickna  | me                                      |                  |
| (Circle one only) Last  | (Circle one only) Last First Home F |   | Pnone                                   |                  |
| Street or P.O. Box  | Cell Phone                          |   |   |                  |
| City/State/Zip  |                                     |   |   |                  |
| Email Address   |                                     | District  | - A B C D W (C                          | ircle one only)  |
| Food Restrictions/Allergies   |                                     | Need v  | egetarian meals?                        |                  |
| Registrant No 2   |                                     |   |   |                  |
| Name: Lion-Leo-Guest  |                                     | Nickna  | me                                      |                  |
| (Circle one only) Last  | F                                   |   | Home Phone                              |                  |
| Street or P.O. Box  | eet or P.O. Box Cell Phone          |   |   |                  |
| City/State/Zip  |                                     |   |   | 70.000           |
| Email Address   |                                     | District  | - A B C D W (C                          | circle one only) |
| Food Restrictions/Allergies Need vegetarian meals?                                  |                                     |   |   |                  |
| Event   | Price                               | Registrant 1  | Registrant 2                            | Amount           |
| Hospitality Book - Includes MD Banquet, District<br>Lunch, and Victory Lunch        | \$160                               | \$160 Check your meal selections in the blocks below: |   |                  |
| Multiple District Banquet (if ordered separately)                                   | \$72                                | □ Chicken □ Fish □ Vegetarian                         | ☐ Chicken☐ Fish☐ Vegetarian☐            |                  |
| District Luncheon (if ordered separately)   | \$50                                | □ Chicken □ Fish □ Vegetarian                         | ☐ Chicken<br>☐ Fish<br>☐ Vegetarian     |                  |
| Victory Luncheon (if ordered separately)  | \$45                                | ☐ Chicken<br>☐ Salad w/shrimp☐ Vegetarian             | ☐ Chicken ☐ Salad w/shrimp ☐ Vegetarian |                  |
| Miniature Golf Tournament   | \$10                                |   |   |                  |
| Tail Twister Immunity Stickers (Provides immunity from the Tail Twisters at events) | \$10                                |   |   |                  |
| TOTAL AMOUN   |                                     |   |   |                  |
| Mail to: IPDG Sue Parks   | Ma                                  | ake checks payab                                      | e to:                                   |                  |

8087 Clark Station Road Severn, MD 21144

**Multiple District 22 Convention Committee** 

To register for the PDG Breakfast contact PCC Larry Burton at <a href="mailto:coach13@zoominternet.net">coach13@zoominternet.net</a>.